Uto-Aztecan Languages and the Importance of Archival Materials in Language Revitalization THE UNIVERSITY Smithsonian National Museum of Natural History

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Objectives

·Coming from a Southern Paiute community facing language endangerment I was interested in how archival materials can be utilized for language revitalization efforts in communities, particularly my own ·I wanted to locate relevant linguistic materials available at the National Anthropological Archives for Uto-Aztecan languages •By assessing the language materials held by National Anthropological Archives I am presented with a historical scope of language documentation that can serve revitalization efforts

Endangered Languages

•Some 6,000 languages are spoken today (Krauss 1992) •90% of the world's languages are endangered or threatened and might no longer be spoken by the end of the century ·Language endangerment is a product of cultural colonialism and an imposition of monolingualism, yet, multilingualism is the natural norm globally

·Language loss is part of a much larger process of loss of cultural and intellectual diversity and of local knowledge

Research

•To assess the Uto-Aztecan language materials available at the National Anthropological Archives, I consulted the Catalog to Manuscripts at the National Anthropological Archives and SIRIS

•The Catalog consists of documents collected by the Bureau of American Ethnology between 1879 and 1965

·John Wesley Powell, the first chief of the BAE, prioritized the study of languages and as a result the collection is rich in vocabularies, grammar notes and linguistic texts

•Languages were searched for in the Catalogue and SIRIS by individual language name, paying attention to the shift in names through time as to not overlook any materials

·Found materials were entered into an Excel spreadsheet and arranged by language subgroup

Findinas

•Total linguistic materials found at NAA regarding Uto-Aztecan languages: 516

•Numic language materials found at NAA: 66

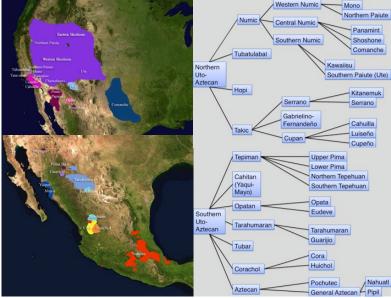
•Southern Paiute/Chemehuevi/Ute language materials found at NAA: 84 •The amount of linguistic material found regarding the Southern Paiute/ Chemehuevi/Ute languages is promising and highly important when considering the language populations and number of speakers left

Archival Material and Language Revitalization

·NAA holds significant extensive documentation on many endangered languages and cultures

 A digital inventory of materials pertaining to all language families represented in Mexico was created to include all Uto-Aztecan languages ·Migrating to digital formats allows for greater access to these collections by community members in support of culture and language revitalization efforts

•This is in keeping with the mission of Recovering Voices: to promote the documentation and revitalization of the world's endangered languages and the knowledge preserved in them.



Above: maps of Northern and Southern Uto-Aztecan languages and where they're spoken, along with corresponding language trees based on Miller's (1980) classification



Above: map of Southern Paiute traditional territory



Above: Southern Paiute Chief Tau-Gu in Partial Native Dress and with Major John Wesley Powell (Non-native) 1873, courtesy of NAA

	BAE MS	819-d	Palute (Southern)	NA	NA	NA	Southern Nevada Palute phrases, personal names, and linguistic notes. N.d. [1874, 1875] 6 pp.	Loew, Oscar	NA	NA	NA
		816	Palute	NA	NA	NA	words" with letter of transmittal. [Nev. And Mass.]. [1872 and before]. A.D. 3 pp.		NA	NA	Contains 64 terms in Paviotso [collected in Nevada]. Letter of transmittal written at Cambridge, Mass., and dated Mar. 18, 1872.
	BAE MS	817	Palute	NA	NA	NA	"Plute Language." [Walker River Reservation, Nev.]. [ca. 1868]. MS. D. 19 pp.		Walker River Reservation	1868	Recorded in CV. Copied from Washington's data; Dr. William H. Gabb. Paviotso vocabulary. Compiler was

Above: small sample of the database focusing on the Paiute language

Uto-Aztecan

 One of the largest families of languages in the New World ·Spoken in three geographic areas: western United States, Mexico, and Central America •Broken into: Northern and Southern branches

·Detailed studies of Southern Uto-Aztecan languages completed between the 16th and late 19th centuries

•Number of estimated speakers of Uto-Aztecan languages: 1,984,795 (Ethnologue 2009)

Numic Languages

·Is the most northerly branch of Uto-Aztecan •Consists of three closely related branches: Western, Central, and Southern

•Occupies the greatest geographic area of any branch of Uto-Aztecan

Southern Paiute

Belongs to the Southern Numic branch

 Closely related to Chemehuevi and Ute languages •First detailed study of a Northern Uto-Aztecan language by Sapir between 1915-1931 ·Represented in 10 communities across Nevada, Utah, and Arizona

•Population: 1,980 (US Census 2000) including Ute, Southern Paiute, and Chemehuev

 Spoken mainly by older generation, 50+ and not used for communication

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